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\$1773

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re U.S. Patent Application of**

**NEMOTO et al**

**Application Number: 10/616,377**

**Filed: July 10, 2003**

**For: PERPENDICULAR MAGNETIC  
RECORDING MEDIUM**

**Attorney Docket No. NITT.0147**

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) **Art Unit 1773**  
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) **Examiner Holly C. Rickman**  
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**Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**COVER LETTER**

Sir:

[ x ] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	16	16	(Over 20)	x \$50	0
Independent Claims	2	2	(Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

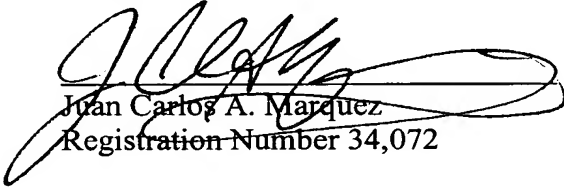
[ x ] Response and Preliminary Amendment  
(with Claim Amendments)  
[ ] Preliminary Amendment  
[ ] Substitute Specification  
[ ] Other \_\_\_\_\_

[ x ] Petition for 2-month Extension of Time  
[ ] Terminal Disclaimer  
[ ] Letter to Draftsperson  
[ ] \_\_\_\_\_ sheet of drawings  
[ ] Request for Continued Examination

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$450.00** to cover the 2-month Extension of Time fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
Registration Number 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive, Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**August 4, 2005**